PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100985682
07-24-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
BRAD HAWKINS (HAWKINS FOR SENATE)

Mailing Address
630 VALLEY MALL PARKWAY, BOX 432

City	Zip + 4	Office Sought (candidates)	Election Date
EAST WENATCHEE, WA	**98802**	**STATE SENATOR**	**2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
07/24/20	**PSE SEIU 1948 PO BOX 798 AUBURN, WA 98071**	Occupation	X		**$1,000.00**	**$1,000.00**
07/24/20	**ASSOCIATED BUILDERS AND 1621 114AVE SE SUITE 116 BELLEVUE, WA 98004**	Occupation	X		**$500.00**	**$1,000.00**
07/24/20	**KROGER 1014 VINE ST CINCINNATI, OH 45202**	Occupation		X	**$500.00**	**$500.00**
		Occupation				
		Occupation				
	☐ Check here if additional pages are attached	Sub-total Amount from attached pages			**$2,000.00** **$0.00**	***See reverse for details.**

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$2,000.00**

4. Date of Deposit
07/24/20

Treasurer's Daytime Telephone No.: **(509)000-0000**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **SHAWNA HAWKINS**

Date: **07-24-2020**