PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100982201
07-13-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
**T'wina Nobles (Friends Of T'wina Nobles)**

Mailing Address
**PO Box 6590**

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| **University Place, WA** | **98464** | **STATE SENATOR** | **2020** |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving 0 (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 07/10/20 | **Brian Ebersole**<br>**3016 North Narrows Drive Unit**<br>**Tacoma, WA 98407** | Occupation | X | | **$100.00** | **$100.00** |
| 07/10/20 | **Retired Public Employees**<br>**906 COLUMBIA ST. SW SUITE 501**<br>**Olympia, WA 98501** | Occupation | X | | **$500.00** | **$500.00** |
| 07/10/20 | **Service Employees Intl Union**<br>**1914 N 34TH ST**<br>**Seattle, WA 98103** | Occupation | X | | **$1,000.00** | **$1,000.00** |
| 07/10/20 | **Service Employees Intl Union**<br>**1914 N 34TH ST**<br>**Seattle, WA 98103** | Occupation | | X | **$1,000.00** | **$1,000.00** |
| 07/10/20 | **Robert Still**<br>**803 Stevens Street**<br>**Steilacoom, WA 98388** | Occupation | X | | **$100.00** | **$100.00** |
| | ☐ Check here if additional pages are attached | **Sub-total**<br>**Amount from attached pages** | | | **$2,700.00**<br>**$0.00** | ***See reverse for details.** |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$2,700.00**

4. Date of Deposit
**07/12/20**

Treasurer's Daytime Telephone No.: **(206)718-8600**

**I certify that this report is true and complete to the best of my knowledge**

Treasurer's Signature: **Jason Bennett** Date: **07-13-2020**