PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100975005
06-10-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAN BRONOSKE (Friends of Dan Bronoske)

Mailing Address
PO Box 64998

City	Zip + 4	Office Sought (candidates)	Election Date
Tacoma, WA	**98464**	**STATE REPRESENTATIVE**	**2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
05/29/20	ROBERT BENNETT 2125 SEAVIEW ST W UNIVERSITY PLACE, WA 98466	Occupation	X		$50.00	$100.00
05/29/20	DAN SNOPE 2711 64TH ST NW GIG HARBOR, WA 98335	Occupation	X		$100.00	$100.00
05/29/20	SPOKANE COUNTY FIRE DISTRICT 8 PO BOX 30601 SPOKANE, WA 99223	Occupation	X		$200.00	$200.00
05/29/20	JUSTICE FOR ALL PAC 1809 7TH AVE #1500 SEATTLE, WA 98101	Occupation	X		$1,000.00	$1,000.00
05/29/20	SEIU 775 QUALITY CARE 215 COLUMBIA ST SEATTLE, WA 98104	Occupation	X		$1,000.00	$1,000.00
	☐ Check here if additional pages are attached	Sub-total Amount from attached pages			$2,350.00 $0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$2,350.00**

4. Date of Deposit
05/29/20

Treasurer's Daytime Telephone No.: **(206)218-3108**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Abbot Taylor**

Date: **06-10-2020**