PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100950486
12-21-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)
JOHN BRAUN (JOHN BRAUN FOR STATE SENATE)

Mailing Address
P.O. BOX 234

City	Zip + 4	Office Sought (candidates)	Election Date
CHEHALIS, WA	**98532**	**STATE SENATOR**	**2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
12/13/19	**KALISPEL TRIBAL ECONOMIC** **100 N Hayford Rd** **Airway Heights, WA 00000**	Occupation	X		**$500.00**	**$500.00**
12/13/19	**BEN A THOMAS** **261 Hansen Rd** **Woodland, WA 98674**	**N/A** , Occupation **RETIRED**	X		**$350.00**	**$350.00**
12/13/19	**MECHANICAL CONTRACTORS** **5420 North Commercial St** **Ruston, WA 98407**	Occupation	X		**$300.00**	**$300.00**
12/13/19	**DART CONTAINER** **500 HOGSBACK RD** **MASON, MI 48854**	Occupation	X		**$500.00**	**$500.00**
12/13/19	**AMERICAN CHEMISTRY COUNCIL** **700 SECOND STREET NE** **WASHINGTON , DC 20002**	Occupation	X		**$1,000.00**	**$1,000.00**
	☒ Check here if additional pages are attached	**Sub-total**			**$2,650.00**	
		Amount from attached pages			**$1,000.00**	***See reverse for details.**

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$3,650.00**

4. Date of Deposit
12/19/19

Treasurer's Daytime Telephone No.: **(360)748-8923**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **DOROTHY HUSTON**

Date: **12-21-2019**

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
JOHN BRAUN (JOHN BRAUN FOR STATE SENATE)

Deposit Date
12/19/19

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate Total*
12/13/19	BROADBAND COMMUNICATIONS 216 FIRST AVE. SOUTH, STE 435 SEATTLE, WA 98104	Occupation	X		$1,000.00	$1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				

Page Total $1,000.00