PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100950263
12-17-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)
**MICHAEL PADDEN (PADDEN MICHAEL J)**

Mailing Address
**13021 E 9TH AVE**

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| **SPOKANE VALLEY,** | **99216** | **STATE SENATOR** | **2020** |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 12/11/19 | **MOTOR VEHICLE SOFTWARE ASSN<br>29901 Agoura Rd<br>Agoura Hills, CA 91301** | Occupation | X | | **$1,000.00** | **$1,000.00** |
| 12/11/19 | **MOTOR VEHICLE SOFTWARE ASSN<br>29901 Agoura Rd<br>Agoura Hills, CA 91301** | Occupation | | X | **$1,000.00** | **$1,000.00** |
| 12/13/19 | **WA STATE FRATERNAL ORDER OF<br>2839 W Kennewick Ave, #356<br>Kennewick, WA 99336** | Occupation | X | | **$250.00** | **$250.00** |
| 12/13/19 | **AMERICAN CHEMISTRY COUNCIL<br>700 2nd St NE<br>Washington, DC 20002** | Occupation | X | | **$1,000.00** | **$1,000.00** |
| | | Occupation | | | | |
| | ☐ Check here if additional pages are attached | **Sub-total**<br>**Amount from attached pages** | | | **$3,250.00**<br>**$0.00** | ***See reverse for details.** |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$3,250.00**

4. Date of Deposit
**12/17/19**

Treasurer's Daytime Telephone No.:

**I certify that this report is true and complete to the best of my knowledge**

Treasurer's Signature

Date
**12-17-2019**