PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100925241
08-19-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)
BRIAN SULLIVAN (FRIENDS OF BRIAN SULLIVAN)

Mailing Address
119 1ST AVE S STE 320

City	Zip + 4	Office Sought (candidates)	Election Date
SEATTLE, WA	**98104**	**COUNTY TREASURER**	**2019**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		**$100.00**
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
08/14/19	**JOHN ARENDS** **1215 58th St SW Unit A** **Everett, WA 98203**	Occupation		**X**	**$100.00**	**$100.00**
08/14/19	**SNOHOMISH COUNTY LABOR COUNCIL** **2812 Lombard St Ste 207** **Everett, WA 98201**	Occupation		**X**	**$500.00**	**$500.00**
		Occupation				
		Occupation				
		Occupation				
	☐ Check here if additional pages are attached	Sub-total Amount from attached pages			**$600.00** **$0.00**	***See reverse for details.**

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$600.00**

4. Date of Deposit
08/16/19

Treasurer's Daytime Telephone No.: **(206)682-7328**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **JAY PETTERSON**

Date: **08-19-2019**