PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100882467
01-29-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAVID M PAUL (Friends of Dave Paul)

Mailing Address
PO Box 387

City	Zip + 4	Office Sought (candidates)	Election Date
Oak Harbor, WA	**98277**	**STATE REPRESENTATIVE**	**2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
01/02/19	WA STATE COUNCIL OF 1069 ADAMS ST SE OLYMPIA, WA 98501	Occupation	X		$500.00	$500.00
01/02/19	WA HOSPITAL PAC 999 3RD AVE STE 1400 SEATTLE, WA 98104	Occupation	X		$1,000.00	$1,000.00
01/02/19	K&L GATES PAC 925 4TH AVE STE 2900 SEATTLE, WA 98104	Occupation	X		$200.00	$200.00
01/02/19	WA STATE DENTAL PAC 126 NW CANAL ST #300 SEATTLE, WA 98107	Occupation	X		$1,000.00	$1,000.00
01/02/19	CITIZENS TO ELECT RICK LARSEN PO BOX 326 EVERETT, WA 98206	Occupation	X		$500.00	$500.00
	☐ Check here if additional pages are attached	Sub-total Amount from attached pages			$3,200.00 $0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$3,200.00**

4. Date of Deposit
01/02/19

Treasurer's Daytime Telephone No.: **(206)682-7328**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jay Petterson**

Date: **01-29-2019**