PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100856494
09-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
**DAVID M PAUL (Friends of Dave Paul)**

Mailing Address
**PO Box 387**

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| **Oak Harbor, WA** | **98277** | **STATE REPRESENTATIVE** | **2018** |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | **$121.00** |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| **09/05/18** | e. Small contributions $25.00 or less not itemized and number of persons giving **2** (persons) | **$45.00** | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| **09/05/18** | **WASHINGTON MACHINISTS COUNCIL**<br>**9125 15th Pl S**<br>**Seattle, WA 98108** | Occupation | | X | **$500.00** | **$500.00** |
| **09/05/18** | **CHILDREN'S CAMPAIGN FUND**<br>**PO Box 19777**<br>**Seattle, WA 98109** | Occupation | | X | **$750.00** | **$750.00** |
| **09/05/18** | **SKAGIT COUNTY DEMOCRATIC PARTY**<br>**PO Box 761**<br>**Mount Vernon, WA 98273** | Occupation | | X | **$2,000.00** | **$2,000.00** |
| **09/05/18** | **JAMES SHERMAN**<br>**PO Box 767**<br>**Coupeville, WA 98239** | **Not Employed**<br>**Coupeville, WA**<br>Occupation **RETIRED** | | X | **$1,000.00** | **$1,000.00** |
| **09/05/18** | **DIANNE DODGE**<br>**718 Arbor Dr**<br>**Coupeville, WA 98239** | Occupation | | X | **$50.00** | **$50.00** |
| | ☒ Check here if additional pages are attached | **Sub-total**<br>**Amount from attached pages** | | | **$4,345.00**<br>**$100.00** | ***See reverse for details.** |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$4,445.00**

4. Date of Deposit
**09/06/18**

Treasurer's Daytime Telephone No.: **(206)682-7328**

**I certify that this report is true and complete to the best of my knowledge**

Treasurer's Signature: **Jay Petterson**

Date: **09-06-2018**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
**DAVID M PAUL (Friends of Dave Paul)**

Deposit Date
**09/06/18**

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 09/05/18 | SUSANNE WALLER<br>1573 W Links Way<br>Oak Harbor, WA 98277 | Skinner Law<br>Oak Harbor, WA<br>Occupation ATTORNEY | | X | $100.00 | $100.00 |
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Page Total $100.00