PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100836770

06-11-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)
**CAROLYN L ESLICK (CAROLYN ESLICK CAMPAIGN)**

Mailing Address
**803 MAIN ST**

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| **SULTAN, WA** | **98294** | **STATE REPRESENTATIVE** | **2018** |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | **$355.00** |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| **06/07/18** | **WASHINGTON ASSOCIATION OF<br>PO BOX 719<br>OLMPIA, WA 98507** | Occupation | | **X** | **$1,000.00** | **$1,000.00** |
| **06/05/18** | **ASSOCIAITON BUILDERS &<br>99 114TH AE NE<br>BELLEVUE, WA 98004** | Occupation | **X** | | **$500.00** | **$500.00** |
| **06/07/18** | **COUNCIL OF POLICE POLITICAL<br>00 UNION AVE SE<br>OLMPIA, WA 98501** | Occupation | **X** | | **$500.00** | **$500.00** |
| **06/07/18** | **JOANNA HOWARD<br>7600 76TH PLEACE NE<br>MARYSVILLE, WA 98270** | , Occupation **RETIRED** | **X** | | **$200.00** | **$200.00** |
| **06/07/18** | **WASHINGTON ASSOCIATION OF<br>PO BOX 719<br>OLMPIA, WA 98507** | Occupation | **X** | | **$1,000.00** | **$1,000.00** |
| | ☐ Check here if additional pages are attached | **Sub-total** | | | **$3,200.00** | ***See reverse for details.** |
| | | **Amount from attached pages** | | | **$0.00** | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$3,200.00**

4. Date of Deposit
**06/07/18**

Treasurer's Daytime Telephone No.: **(360)799-1970**

**I certify that this report is true and complete to the best of my knowledge**

Treasurer's Signature: **CINDY JORDAN-ZIRKLE**

Date: **06-11-2018**