PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100734104
11-06-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
MICHAEL S SELLS (Committee To Elect Mike Sells)

Mailing Address
P.O. Box 12395

City	Zip + 4	Office Sought (candidates)	Election Date
Everett, WA	98206-2395	STATE REPRESENTATIVE	2016

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
11/04/16	LYFT, INC. 185 Berry Street - Suite 5000 San FRANCISCO, CA 94107	Occupation		X	200.00	200.00
11/04/16	WASHINGTON BEVERAGE 2210 Black Lake Blvd. SW Olympia, WA 98512	Occupation		X	1,000.00	1,000.00
11/04/16	WASHINGTON STATE ASSOCIATION 8501 Zenith Court NE Lacey, WA 98516	Occupation		X	250.00	250.00
11/04/16	WTIA PAC 2200 Alaskan Way Ste 390 Seattle, WA 98121	Occupation		X	500.00	500.00
11/04/16	PACIFIC NORTHWEST REGIONAL 25120 Pacific Hwy. S. Suite Kent, WA 98032	Occupation		X	500.00	700.00
	☒ Check here if additional pages are attached	Sub-total Amount from attached pages			2,450.00 2,500.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4,950.00

4. Date of Deposit
11/04/16

Treasurer's Daytime Telephone No.: (425)257-1665

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Lyle E Ryan

Date: 11-06-2016

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
MICHAEL S SELLS (Committee To Elect Mike Sells)

Deposit Date
11/04/16

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate Total*
11/04/16	WASHINGTON STATE COUNCIL 1069 Adams St. S.E. Olympia, WA 98501	Occupation		X	1,000.00	1,000.00
11/04/16	PUYALLUP TRIBE OF INDIANS 3009 East Portland Avenue Tacoma, WA 98404	Occupation		X	500.00	500.00
11/04/16	MACPAC P.O. Box 37 East Olympia, WA 98540	Occupation		X	500.00	500.00
11/04/16	BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131	Occupation		X	500.00	500.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				

Page Total 2,500.00