PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100733980
11-05-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
ANDREW K BARKIS (Friends of Andrew Barkis)

Mailing Address
P.O. Box 8728

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Lacey, WA | 98509 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | 120.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 10/31/16 | FARMERS EMPLOYEES AGENTS PAC<br>3400 Capitol Blvd. SE, Ste 202<br>Tumwater, WA 98501 | Occupation | | X | 500.00 | 500.00 |
| 10/31/16 | WASTE CONNECTIONS INC.<br>3 Waterway Square Pl., Ste 110<br>The Woodlands, TX 77380 | Occupation | | X | 250.00 | 250.00 |
| 10/31/16 | NATIONAL ASSOCIATION OF CHAIN<br>1776 Wilson Blvd., Ste 200<br>Arlington , VA 22209 | Occupation | | X | 300.00 | 300.00 |
| 10/31/16 | ALL AMERICAN PROPERTY SERVICES<br>PO Box 2188<br>Everett, WA 98213 | Occupation | | X | 50.00 | 50.00 |
| 10/31/16 | CHARLES STRADER<br>PO Box 8111<br>Bonney Lake, WA 98391 | None<br>Bonney Lake, WA<br>Occupation RETIRED | | X | 250.00 | 250.00 |
| | ☒ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 1,350.00<br>500.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 1,850.00

4. Date of Deposit
11/04/16

Treasurer's Daytime Telephone No.: (253)235-9296

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Jason Michaud

Date: 11-05-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
ANDREW K BARKIS (Friends of Andrew Barkis)

Deposit Date
11/04/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 10/31/16 | ZACH KOSTUROS<br>5224 Keating Rd. NW<br>Olympia, WA 98502 | Prime Locations, Inc.<br>Olympia, WA<br>Occupation REAL ESTATE | | X | 250.00 | 250.00 |
| 10/31/16 | KRISTINE KOSTUROS<br>5224 Keating Rd. NW<br>Olympia, WA 98502 | None<br>Olympia, WA<br>Occupation NONE | | X | 250.00 | 250.00 |
| | | Occupation | | | | |
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Page Total 500.00