PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100729381
10-22-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
DANIEL P KRISTIANSEN (Friends for Dan Kristiansen, GOP)

Mailing Address
PO Box 2007

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Snohomish, WA | 98291 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 10/20/16 | NOVARTIS PHARMACEUTICALS<br>6201 Sourth Freeway WR-57<br>Fort Worth, TX 76134 | Occupation | | X | 500.00 | 550.00 |
| 10/20/16 | NORTHWEST MOTORCYCLE<br>6702 PENNY LN<br>LYNNWOOD, WA 98036 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/20/16 | BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake Park Blvd<br>Houston, TX 77079 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/20/16 | EMS MANAGEMENT LLC<br>6363 S Fiddlers Green Clr, MS<br>Greenwood Village, CO 80111 | Occupation | | X | 500.00 | 500.00 |
| 10/20/16 | DELOITTE SERVICES LP<br>4022 Sells Drive<br>Hermitage, TN 37076 | Occupation | | X | 750.00 | 750.00 |
| | ☒ Check here if additional pages are attached | Sub-total | | | 3,750.00 | |
| | | Amount from attached pages | | | 500.00 | |

*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4,250.00

4. Date of Deposit
10/21/16

Treasurer's Daytime Telephone No.: (425)343-8523

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Val S Barschaw
Date: 10-22-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
DANIEL P KRISTIANSEN (Friends for Dan Kristiansen, GOP)

Deposit Date
10/21/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 10/20/16 | MERCK SHARP & DOHME CORP.<br>ONE MERCK DRIVE<br>WHITEHOUSE STATION, NJ | Occupation | | X | 500.00 | 500.00 |
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Page Total 500.00