PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100728221
10-18-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
DANIEL P KRISTIANSEN (Friends for Dan Kristiansen, GOP)

Mailing Address
PO Box 2007

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Snohomish, WA | 98291 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 10/17/16 | BRISTOL-MYERS SQUIBB<br>PO BOX 25277<br>TAMPA, FL 33622 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | WASHINGTON SELF-INSURERS<br>828 7th Ave SE<br>Olympia, WA 98501 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | ASH GROVE CEMENT COMPANY<br>PO Box 25900<br>Overland Park, KS 66225 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | TOY INDUSTRY ASSOCIATION, INC.<br>1115 Broadway, Suite 400<br>New York, NY 10010 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | WASHINGTON ELECTRIC<br>PO Box 7219<br>Olympia, WA 98507 | Occupation | | X | 500.00 | 500.00 |
| | ☒ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 4,000.00<br>15,000.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 19,000.00

4. Date of Deposit
10/17/16

Treasurer's Daytime Telephone No.: (425)343-8523

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Val S Barschaw
Date: 10-18-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
DANIEL P KRISTIANSEN (Friends for Dan Kristiansen, GOP)

Deposit Date
10/17/16

2. CONTRIBUTIONS OVER $25.00

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|---|---|---|---|---|---|---|
| 10/17/16 | PHILLIPS 66 COMPANY<br>1201 K STREET, SUITE 1930<br>SACRAMENTO, CA 95814 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | WASHINGTON CANNABUSINESS<br>PO Box 9912<br>Seattle, WA 98109 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | WA CHAPTER AMERICAN COLLEGE OF<br>2033 6th Ave Ste 1100<br>Seattle, WA 98121 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | AVISTA CORP.<br>PO BOX 3727<br>SPOKANE, WA 99220 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | CASH AMERICA<br>1600 W 7th Street<br>Fort Worth, TX 76102-2599 | Occupation | | X | 750.00 | 750.00 |
| 10/17/16 | MONSANTO COMPANY<br>800 NORTH LINDBERGH BLVD<br>ST LOUIS, MO 63167 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | PUBLIC UTILITY DISTRICTS PAC<br>PO Box 1110<br>Spokane, WA 99210-1110 | Occupation | | X | 100.00 | 100.00 |
| 10/17/16 | THOMAS F NICHOLS<br>PO BOX 714<br>SEDRO WOOLLEY, WA 98284 | , WA<br>Occupation RETIRED | | X | 200.00 | 350.00 |
| 10/17/16 | FARMERS EMPLOYEES AND AGENTS<br>3400 Capitol Blvd SE, Suite 202<br>OLYMPIA, WA 98501 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | MACPAC<br>PO BOX 37<br>OLYMPIA, WA 98540 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | COUNCIL OF POLICE POLITICAL<br>200 UNION AVE SE<br>OLYMPIA, WA 98501 | Occupation | | X | 1,000.00 | 1,000.00 |

Page Total 7,050.00

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10/17/16

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|---|---|---|---|---|---|---|
| 10/17/16 | PUGET SOUND CHAPTER NECA PAC<br>16001 Aurora Ave N, Suite 200<br>Shoreline, WA 98133 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | WASHINGTON STATE MOTORSPORT<br>11203 Whitcomb Pl<br>Woodway, WA 98020-7212 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | FRED M ARIMA<br>7134 NE 171st Ln<br>Kenmore, WA 98028-3972 | Occupation | | X | 100.00 | 100.00 |
| 10/17/16 | ALPINE VISION CLINIC<br>17432 SMOKEY POINT BLVD, #102<br>ARLINGTON, WA 98223 | Occupation | | X | 100.00 | 100.00 |
| 10/17/16 | WASHINGTON OIL MARKETERS ASSOC.<br>9390 ORCHARD AVE SE<br>PORT ORCHARD, WA 983637 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | KALISPEL TRIBAL ECONOMIC<br>100 N Hayford Rd<br>Airway Heights, WA 99001 | Occupation | | X | 500.00 | 500.00 |
| 10/17/16 | TOWN CENTER EYE CARE, LLC<br>15118 Main Street, Ste 600<br>mill creek, WA 98012 | Occupation | | X | 250.00 | 250.00 |
| 10/17/16 | SEATTLE MARINERS<br>PO Box 4100<br>Seattle, WA 98194 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | MANUFACTURED HOUSING COMM OF<br>509 E 12TH STE 7<br>OLYMPIA, WA 98501-7519 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | K&L GATES CONTINUING PAC<br>925 FOURTH AVE SUITE 2900<br>SEATTLE, WA 98104 | Occupation | | X | 400.00 | 400.00 |
| 10/17/16 | KROGER<br>1014 VINE ST<br>CINCINNATI, OH 45202-1100 | Occupation | | X | 500.00 | 1,000.00 |

Page Total 6,850.00

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|---|---|---|---|---|---|---|
| 10/17/16 | PACIFICORP<br>825 NE MULTNOMAH<br>PORTLAND, OR 97232 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | PUGET SOUND ENERGY<br>PO Box 97034<br>BELLEVUE, WA 98009-9734 | Occupation | | X | 100.00 | 1,000.00 |
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Page Total 1,100.00