PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100726963
10-17-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
JOSEPH C FITZGIBBON (Friends of Joe Fitzgibbon)

Mailing Address
P.O. Box 66235

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Burien, WA | 98166 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 10/17/16 | NICOLAS J HANAUER<br>1301 2nd Avenue, Suite 2850<br>Seattle, WA 98101 | 2nd Avenue Partners<br>Seattle, WA<br>Occupation VENTURE CAPITALIST | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | ASH GROVE CEMENT COMPANY<br>P.O. Box 25900<br>Overland Park, KS 66225 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | ATU COPE VOLUNTARY ACCOUNT<br>10000 New Hampshire Avenue<br>Silver Spring, MD 20903 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | WASHINGTON FEDERATION OF STATE<br>1212 JEFFERSON STREET SE,<br>OLYMPIA, WA 98501 | Occupation | | X | 700.00 | 1,350.00 |
| 10/17/16 | NORTHWEST GROCERY ASSOCIATION<br>8565 SW Salish Lane, Suite 100<br>Wilsonville, OR 97070 | Occupation | | X | 500.00 | 500.00 |
| | ☒ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 4,200.00<br>3,240.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 7,440.00

4. Date of Deposit
10/17/16

Treasurer's Daytime Telephone No.: (206)682-7328

I certify that this report is true and complete to the best of my knowledge

| Treasurer's Signature | Date |
|---|---|
| Jay Petterson | 10-17-2016 |

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
JOSEPH C FITZGIBBON (Friends of Joe Fitzgibbon)

Deposit Date
10/17/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 10/17/16 | PACIFIC NORTHWEST REGIONAL<br>25120 PACIFIC HIGHWAY SOUTH,<br>KENT, WA 98032 | Occupation | | X | 800.00 | 800.00 |
| 10/17/16 | SEATTLE MARINERS<br>P.O. BOX 4100<br>SEATTLE, WA 98194 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | SEIU HEALTHCARE 1199NW<br>15 SOUTH GRADY WAY, SUITE 200<br>RENTON, WA 98057 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/17/16 | LABORERS LOCAL 440 PAC<br>565 13th Avenue<br>Seattle, WA 98122 | Occupation | | X | 440.00 | 440.00 |
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Page Total 3,240.00