PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100726683
10-17-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
JOHN KOSTER (Elect John Koster)

Mailing Address
11014 19th Avenue SE, Ste. 8 #303

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Everett, WA | 98208 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | 120.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| 10/12/16 | e. Small contributions $25.00 or less not itemized and number of persons giving 1 (persons) | 20.00 | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 10/12/16 | SKAGIT COUNTY GOP<br>2021 E College Way #200<br>Mt Vernon, WA 98273 | Occupation | | X | 500.00 | 500.00 |
| 10/12/16 | WASHINGTON RESTAURANT<br>510 plum St. SE, STE 200<br>olympia, WA 98501 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/12/16 | JOYCE BARNOWSKI<br>8501 12TH AVE NW, APT 404<br>SEATTLE, WA 98117 | Occupation | | X | 100.00 | 100.00 |
| 10/12/16 | WASHINGTON STATE DENTAL PAC<br>126 NW CANAL ST<br>SEATTLE, WA 98107 | Occupation | | X | 1,000.00 | 1,000.00 |
| 10/12/16 | JACK RICHARDSON<br>3010 219th Ave SE<br>snohomish, WA 98290 | ,<br>Occupation RETIRED | | X | 50.00 | 62.50 |
| | | Sub-total | | | 2,670.00 | |
| | ☒ Check here if additional pages are attached | Amount from attached pages | | | 50.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 2,720.00

4. Date of Deposit
10/12/16

Treasurer's Daytime Telephone No.: (360)981-1338

I certify that this report is true and complete to the best of my knowledge

| Treasurer's Signature | Date |
|---|---|
| Abby L Burlingame | 10-17-2016 |

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
JOHN KOSTER (Elect John Koster)

Deposit Date
10/12/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 10/12/16 | MAUREEN RICHARDSON<br>3010 219th Ave SE<br>snohomish, WA 98290 | Occupation | | X | 50.00 | 97.50 |
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Page Total 50.00