PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100723802
10-03-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
LAURIE DOLAN (Friends of Laurie Dolan)

Mailing Address
4315 78th Ave SW

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Olympia, WA | 98512 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 09/30/16 | WALTER RULFFES<br>716 Viola Cir<br>Henderson, NV 89002 | ,<br>Occupation RETIRED | | X | 300.00 | 300.00 |
| 09/30/16 | TUMWATER FIRE FIGHTERS UNION<br>PO Box 14456<br>Tumwater, WA 98511 | Occupation | | X | 250.00 | 250.00 |
| 10/01/16 | AFT WASHINGTON COPE<br>625 Andover Park W Suite 111<br>Tukwila, WA 98188 | Occupation | | X | 300.00 | 300.00 |
| 10/01/16 | WSPMA - PODPAC<br>2150 N 107th St Suite 205<br>Seattle, WA 98133 | Occupation | | X | 100.00 | 100.00 |
| | | Occupation | | | | |
| | ☐ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 950.00<br>0.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 950.00

4. Date of Deposit
10/03/16

Treasurer's Daytime Telephone No.: (509)999-2105

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: James L Carrick
Date: 10-03-2016