PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100723618
10-03-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
RANDI BECKER (Friends to Elect Randi Becker)

Mailing Address
PO Box 4787

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Spanaway, WA | 98387 | STATE SENATOR | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | 10.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 09/30/16 | MHC HOLDINGS, LLC<br>4616 25th Ave NE, PMB 701<br>Seattle, WA 98105 | Occupation | | X | 150.00 | 150.00 |
| 09/30/16 | FIRST COMMERCIAL PROPERTY CORP<br>4616 25th Ave NE, PMB 701<br>Seattle, WA 98105 | Occupation | | X | 150.00 | 150.00 |
| 09/30/16 | TRUEBLUE, INC PAC<br>PO Box 2910<br>Tacoma, WA 98401 | Occupation | | X | 500.00 | 500.00 |
| 09/30/16 | PHYSICIANS EYEPAC<br>2033 6TH AVE STE 1100<br>SEATTLE, WA 98121 | Occupation | | X | 1,000.00 | 1,000.00 |
| 09/30/16 | OUR PATIENTS COME FIRST PAC<br>3760 SQUALICUM LAKE RD.<br>BELLINGHAM, WA 98226 | Occupation | | X | 1,000.00 | 1,000.00 |
| | ☒ Check here if additional pages are attached | Sub-total | | | 2,800.00 | |
| | | Amount from attached pages | | | 500.00 | |

*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 3,300.00

4. Date of Deposit
09/30/16

Treasurer's Daytime Telephone No.: (360)832-2926

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: RANDI BECKER
Date: 10-03-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
RANDI BECKER (Friends to Elect Randi Becker)

Deposit Date
09/30/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 09/30/16 | PHILIPS ELECTRONICS NORTH<br>1050 K St NW, Ste 900<br>Washington, DC 20001 | Occupation | | X | 500.00 | 500.00 |
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Page Total 500.00