PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100718680
09-06-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
MICHAEL CHAPMAN (Mike Chapman for State Rep)

Mailing Address
1321 S Laurel St

City	Zip + 4	Office Sought (candidates)	Election Date
Port Angeles, WA	98362	STATE REPRESENTATIVE	2016

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
08/22/16	e. Small contributions $25.00 or less not itemized and number of persons giving 1 (persons)	25.00	

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
08/22/16	JUSTICE FOR ALL 1511 State Ave NE Olympia, WA 98506	Occupation		X	1,000.00	1,000.00
08/22/16	OLYMPIC LABOR COUNCIL P.O. Box 688 Port Angeles, WA 98362	Occupation		X	1,000.00	1,000.00
08/22/16	SYLVIA HANCOCK P.O. BOX 299 Sequim, WA 98382	Occupation		X	100.00	100.00
08/22/16	WA ST SCHOOL RETIREES PAC 1928 Circle Loop SE Olympia, WA 98503	Occupation		X	1,000.00	1,000.00
08/22/16	WA ST PATROL TROOPERS PAC 200 Union Ave SE Ste 200 Olympia, WA 98501	Occupation		X	500.00	1,000.00
	☒ Check here if additional pages are attached	Sub-total			3,625.00	
		Amount from attached pages			2,951.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 6,576.00

4. Date of Deposit
08/22/16

Treasurer's Daytime Telephone No.: (360)672-2318

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Charles McClain

Date: 09-06-2016

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
MICHAEL CHAPMAN (Mike Chapman for State Rep)

Deposit Date
08/22/16

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate Total*
08/22/16	PACIFIC NW REGIONAL COUNCIL OF 25120 Pacific Hwy S Suite 200 Kent, WA 98032	Occupation		X	200.00	200.00
08/22/16	WA FEDERATION OF STATE 1212 Jefferson St SE Ste 300 Olympia, WA 98501	Occupation		X	1,000.00	1,000.00
08/22/16	PORT GAMBLE S'KLALLAM TRIBE 31912 Little Boston Rd NE Kingston, WA 98346	Occupation		X	500.00	500.00
08/22/16	GRAYS HARBOR DEMOCRATIC P.O. Box 1423 Aberdeen, WA 98520	Occupation		X	500.00	500.00
08/22/16	EARL ARCHER 293 OLSTEAD ROAD SEQUIM, WA 98382	, Occupation RETIRED		X	500.00	1,000.00
08/22/16	DAN ERLENBORN 2174 Victoria St. Port Townsend, WA 98368	Occupation		X	40.00	40.00
08/22/16	ED GRIER 1845 Woodhaven Lane Port Angeles, WA 98362	Occupation		X	55.50	55.50
08/22/16	NANCY GRIER 1845 Woodhaven Lane Port Angeles, WA 98362	Occupation		X	55.50	55.50
08/22/16	BILL KNEBES 221 Hidden Valley Port Angeles, WA 98362	Occupation		X	50.00	50.00
08/22/16	CAROL KNEBES 221 Hidden Valley Port Angeles, WA 98362	Occupation		X	50.00	50.00
		Occupation				

Page Total 2,951.00