PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100718020
09-01-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
CURTIS P KING (CURTIS KING FOR SENATOR)

Mailing Address
P O BOX 10025

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| YAKIMA, WA | 98909 | STATE SENATOR | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 09/01/16 | BLUE STAR GAS ASSOCIATES<br>880 N WRIGHT ROAD<br>SANTA ROSA, CA 95407 | Occupation | | X | 500.00 | 500.00 |
| 09/01/16 | WASHINGTON ELECTRIC<br>P O BOX 7219<br>OLYMPIA, WA 98507 | Occupation | | X | 300.00 | 300.00 |
| 09/01/16 | DDA NORTHWEST<br>P O BOX 19190<br>SPOKANE, WA 99219 | Occupation | | X | 1,000.00 | 1,000.00 |
| 09/01/16 | PUGET SOUND ENERGY<br>P O BOX 97034<br>BELLEVUE, WA 98009-9734 | Occupation | | X | 500.00 | 500.00 |
| 09/01/16 | WA STATE SCHOOL RETIREES PAC<br>1928 CIRCLE LOOP SE<br>LACEY, WA 98503 | Occupation | | X | 1,000.00 | 1,000.00 |
| | ☒ Check here if additional pages are attached | Sub-total | | | 3,300.00 | |
| | | Amount from attached pages | | | 500.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 3,800.00

4. Date of Deposit
09/01/16

Treasurer's Daytime Telephone No.: (509) 453-5604

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: JOE FALK

Date: 09-01-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
CURTIS P KING (CURTIS KING FOR SENATOR)

Deposit Date
09/01/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 09/01/16 | STEVE SIMON<br>5320 S 5TH AVE<br>YAKIMA, WA 98902 | ,<br>Occupation RETIRED | | X | 250.00 | 250.00 |
| 09/01/16 | SALLY SIMON<br>5320 S 5TH AVE<br>YAKIMA, WA 98902 | ,<br>Occupation RETIRED | | X | 250.00 | 250.00 |
| | | Occupation | | | | |
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Page Total 500.00