PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100717358
08-29-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
DAVID V TAYLOR (Committee to Elect David Taylor)

Mailing Address
1661 Beane Road

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Moxee, WA | 98936 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 08/23/16 | BELL & UPTON LAND SURVEYING<br>315 N 3RD ST<br>YAKIMA, WA 98901 | Occupation | | X | 400.00 | 400.00 |
| 08/23/16 | K&L GATES CONTINUING POLITICAL<br>925 FOURTH AVENUE SUITE 2900<br>SEATTLE, WA 98104 | Occupation | | X | 350.00 | 350.00 |
| 08/23/16 | DONALD C MACY<br>5401 MT CLEMENS WAY<br>YAKIMA, WA 98901 | Occupation | | X | 100.00 | 100.00 |
| 08/22/16 | LAURIE S BELTMAN<br>388 LUTHER ROAD<br>GRANGER, WA 98932 | UNKNOWN<br>UNKNOWN, WA<br>Occupation PRFESSIONAL | | X | 300.00 | 300.00 |
| 08/24/16 | VIRGINIA M MARTINEZ<br>227 KONNOWAC PASS<br>MOXEE, WA 98936 | OWNER<br>MOXEE, WA<br>Occupation OWNER RANCHER/FARMER | | X | 250.00 | 250.00 |
| | ☐ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 1,400.00<br>0.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 1,400.00

4. Date of Deposit
08/26/16

Treasurer's Daytime Telephone No.: (509)248-6210

I certify that this report is true and complete to the best of my knowledge

| Treasurer's Signature | Date |
|---|---|
| Christina Morehead | 08-29-2016 |