PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100715993
AMENDS
100702363
08-15-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
LYNDA D WILSON (Friends to Elect Lynda Wilson)

Mailing Address
PO Box 820568

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Vancouver, WA | 98682 | STATE SENATOR | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | 20.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 06/10/16 | SAFARI CLUB INTL, SW WA<br>3000 Stanford Drive<br>Woodland, WA 98674 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/10/16 | SAFARI CLUB INTL, SW WA<br>3000 Stanford Drive<br>Woodland, WA 98674 | Occupation | | X | 1,000.00 | 1,000.00 |
| 06/10/16 | TOM TANGEN<br>14517 NE 5th Street<br>Vancouver, WA 98684 | Occupation | X | | 10.00 | 80.00 |
| 06/10/16 | LISA TANGEN<br>14517 NE 5th Street<br>Vancouver, WA 98684 | Occupation | X | | 10.00 | 60.00 |
| 06/10/16 | FARMERS EMPLOYEES AND AGENTS<br>819 Governor Stevens Ave SE<br>Olympia, WA 98501 | Occupation | X | | 1,000.00 | 1,000.00 |
| | ☒ Check here if additional pages are attached | Sub-total | | | 3,020.00 | |
| | | Amount from attached pages | | | 5,000.00 | |

*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 8,020.00

4. Date of Deposit
06/10/16

Treasurer's Daytime Telephone No.: (253)961-4160

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Brian J Hardtke

Date: 08-15-2016

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
LYNDA D WILSON (Friends to Elect Lynda Wilson)

Deposit Date
06/10/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 06/10/16 | ACLI POLITICAL ACTIVITY FUND<br>101 Constitution Ave NW, Ste<br>Washington, DC 20001 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/10/16 | ALLSTATE INSURANCE COMPANY<br>2775 Sanders Road<br>Northbrook, IL 60062 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/10/16 | WELLS FARGO & CO EMPLOYEE PAC<br>90 S 7th Street<br>Minneapolis, MN 55402 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/10/16 | USAA<br>PO Box 34330<br>San Antonio, TX 78265 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/10/16 | USAA<br>PO Box 34330<br>San Antonio, TX 78265 | Occupation | | X | 1,000.00 | 1,000.00 |
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Page Total 5,000.00