PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
100714830
08-08-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)

Mailing Address
4130 1st Ave S., Suite D

City	Zip + 4	Office Sought (candidates)	Election Date
Seattle, WA	98134	STATE REPRESENTATIVE	2016

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
08/04/16	a. Anonymous	0.00	0.00
08/04/16	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)	0.00	0.00
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
08/04/16	e. Small contributions $25.00 or less not itemized and number of persons giving 0 (persons)	0.00	

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
08/02/16	Laura Lippold 4030 NE 88th Street Seattle, WA 98115-3741	Occupation	X		50.00	50.00
08/02/16	Harry Truman Fund PO box 9100 Seattle, WA 98109	Occupation	X		1,000.00	1,000.00
08/02/16	Strategies 360 1505 Westlake Avenue N Suite Seattle, WA 98109-6211	Occupation	X		1,000.00	1,000.00
08/02/16	BNSF Railway PO Box 961039 Fort Worth, TX 76161-0039	Occupation	X		1,000.00	1,000.00
08/02/16	BNSF Railway PO Box 961039 Fort Worth, TX 76161-0039	Occupation		X	1,000.00	1,000.00
	☒ Check here if additional pages are attached	Sub-total			4,050.00	
		Amount from attached pages			3,000.00	

*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 7,050.00

4. Date of Deposit
08/04/16

Treasurer's Daytime Telephone No.: (206)426-0085

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Jason Bennett

Date: 08-08-2016

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)
Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)

Deposit Date
08/04/16

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate Total*
08/02/16	UFCW Local 21 PAC Fund 12838 SE 40th Place Bellevue, WA 98006-1212	Occupation	X		1,000.00	1,000.00
08/02/16	Washington Housing Alliance 1411 4th Avenue Suite 850 Seattle, WA 98101-2216	Occupation	X		1,000.00	1,000.00
08/02/16	S.W. WA Electricians PAC #48 of PO box 2883 Battle Ground, WA 98604	Occupation	X		1,000.00	1,000.00
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Page Total 3,000.00