PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100713690
08-01-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
ZACK L HUDGINS (People for Zack Hudgins)

Mailing Address
4511 S 136th Street

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Tukwila, WA | 98168 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | 5.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| 07/25/16 | e. Small contributions $25.00 or less not itemized and number of persons giving 1 (persons) | 25.00 | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 07/25/16 | MUCKLESHOOT INDIAN TRIBE<br>39015 172nd Ave SE<br>Auburn, WA 98092 | Occupation | X | | 500.00 | 500.00 |
| 07/25/16 | SEIU 1199NW<br>15 S Grady St Suite 200<br>Renton, WA 98057 | Occupation | X | | 50.00 | 50.00 |
| 07/25/16 | WA BEER AND WINE DISTRIBUTORS<br>PO Box 86<br>Olympia, WA 98507 | Occupation | X | | 1,000.00 | 1,000.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | ☐ Check here if additional pages are attached | Sub-total | | | 1,575.00 | |
| | | Amount from attached pages | | | 0.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 1,575.00

4. Date of Deposit
07/26/16

Treasurer's Daytime Telephone No.: (206) 486-0085

I certify that this report is true and complete to the best of my knowledge

| Treasurer's Signature | Date |
|---|---|
| Jason Bennett | 08-01-2016 |