PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
100705641
07-05-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)
Patrick J Sullivan (Re-Elect Pat Sullivan Campaign)

Mailing Address
26513 168th Place Southeast

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| Covington, WA | 98042 | STATE REPRESENTATIVE | 2016 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| 07/01/16 | a. Anonymous | 0.00 | 0.00 |
| 07/01/16 | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | 0.00 | 0.00 |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| 07/01/16 | e. Small contributions $25.00 or less not itemized and number of persons giving 1 (persons) | 25.00 | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| 06/29/16 | Donna R Christensen<br>15655 19th Avenue Southwest<br>Burien, WA 98166 | Occupation | X | | 50.00 | 50.00 |
| 06/29/16 | Karyn M Higgins<br>12841 SE 242nd Court<br>Kent, WA 98030-5082 | Occupation | X | | 50.00 | 50.00 |
| 06/29/16 | James Bush<br>308 E Republican Street Apt.<br>Seattle, WA 98102-4798 | King Co. DNRP<br>Seattle, WA<br>Occupation Analyst | X | | 75.00 | 300.00 |
| 06/29/16 | Kroger<br>1014 Vine Street<br>Cincinnati, OH 45202-1141 | Occupation | | X | 450.00 | 450.00 |
| 06/29/16 | Kroger<br>1014 Vine Street<br>Cincinnati, OH 45202-1141 | Occupation | X | | 50.00 | 1,000.00 |
| | ☒ Check here if additional pages are attached | Sub-total<br>Amount from attached pages | | | 700.00<br>11,250.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 11,950.00

4. Date of Deposit
07/01/16

Treasurer's Daytime Telephone No.: (206)325-5013

I certify that this report is true and complete to the best of my knowledge

| Treasurer's Signature | Date |
|---|---|
| Jason Bennett | 07-05-2016 |

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)



Candidate or Committee Name (Do not abbreviate. Use full name.)
Patrick J Sullivan (Re-Elect Pat Sullivan Campaign)

Deposit Date
07/01/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 06/29/16 | WA Medical PAC<br>2033 6th Avenue Suite 1100<br>Seattle, WA 98121-2590 | Occupation | X | | 50.00 | 1,000.00 |
| 06/29/16 | PEMCO Mutual Insurance Company<br>325 Eastlake Avenue E<br>Seattle, WA 98109-5407 | Occupation | | X | 950.00 | 950.00 |
| 06/29/16 | Insurance and Financial<br>9740 Bridge Road SE<br>Yelm, WA 98597-6600 | Occupation | X | | 500.00 | 500.00 |
| 06/29/16 | Merck Sharp & Dohme Corp.<br>1 Merck Drive<br>Whitehouse Station, NJ | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/29/16 | Johnson & Johnson<br>PO Box 726<br>Langhorne, PA 19047-0726 | Occupation | X | | 750.00 | 750.00 |
| 06/29/16 | Nisqually Indian Tribe<br>4820 She Nah Num Drive SE<br>Olympia, WA 98513-9105 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/29/16 | Council of Police Political<br>200 Union Avenue SE<br>Olympia, WA 98501-1322 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/29/16 | Teamsters Local 174<br>14675 Interurban Avenue South<br>Tukwila, WA 98168 | Occupation | | X | 1,000.00 | 1,000.00 |
| 06/29/16 | Teamsters Local 174<br>14675 Interurban Avenue South<br>Tukwila, WA 98168 | Occupation | X | | 1,000.00 | 1,000.00 |
| 06/29/16 | SEIU 775 Quality Care Committee<br>215 Columbia Street<br>Seattle, WA 98104 | Occupation | | X | 1,000.00 | 1,000.00 |
| 06/29/16 | SEIU 775 Quality Care Committee<br>215 Columbia Street<br>Seattle, WA 98104 | Occupation | X | | 1,000.00 | 1,000.00 |

Page Total 9,250.00

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Patrick J Sullivan (Re-Elect Pat Sullivan Campaign)

Deposit Date
07/01/16

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate Total* |
|---|---|---|---|---|---|---|
| 06/29/16 | Stand for Children WA PAC<br>2121 Southwest Broadway Suite<br>Portland, OR 97201 | Occupation | | X | 1,000.00 | 1,000.00 |
| 06/29/16 | Stand for Children WA PAC<br>2121 Southwest Broadway Suite<br>Portland, OR 97201 | Occupation | X | | 1,000.00 | 1,000.00 |
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Page Total 2,000.00